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 PATENT, TRADEMARK, COPYRIGHT  
 AND UNFAIR COMPETITION LAW  
 AND RELATED LITIGATION

EDMUND P. WOOD 1923-1968  
 TRUMAN A. HERRON 1935-1976  
 EDWARD B. EVANS 1936-1971

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FEB 13 2006

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February 13, 2006

## FACSIMILE COVER SHEET

To: Examiner Frederick C. Nicolas  
 Group Unit No. 3754  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

From: William R. Allen, Ph.D.

Re: US Application Serial No. 10/657,401  
 Filed: September 8, 2003  
 Title: HIGH-SPEED LIQUID  
 DISPENSING MODULES  
 Applicants: Lawrence B. Saidman et al.  
 Confirmation No. 1731  
 Atty Docket: NOR-1020A

Fax: 571-273-8300

Pages: 28 (including cover sheet)

## MESSAGE/COMMENTS

The following documents are attached hereto for filing in connection with the above-referenced application:

- Amendment Transmittal (in duplicate) - with authorization to charge Deposit Account No. 23-3000 for excess claims fees (\$700.00) and Terminal Disclaimer fee (\$130.00).
- Amendment Under 37 CFR §1.111
- Terminal Disclaimer

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I hereby certify that this correspondence is being sent by facsimile transmission to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450; Facsimile Number: (571) 273-8300; Attention: Examiner Frederick C. Nicolas on February 13, 2006.

William R. Allen  
William R. Allen, Reg. No. 48,389  
13 February 2006  
Date

PATENT

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Applicants: Laurence B. Saidman and Hans Joachim Seedorf  
 Serial No.: 10/657,401  
 Filed: September 8, 2003  
 Art Unit: 3754  
 Examiner: Frederick C. Nicolas  
 Title: HIGH-SPEED LIQUID DISPENSING MODULES  
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Cincinnati, OH 45202

February 13, 2006

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.
2.  Small Entity status is claimed.  
 Other than a Small Entity.
3. The fee has been calculated as shown below:

| (Col. 1)                                  |    | (Col. 2)                        |    | (Col. 3)  | SMALL ENTITY |           | LARGE ENTITY |       |
|---|----|---------------------------------|----|-----------|--------------|-----------|--------------|-------|
| Claims Remaining After Amendment          |    | Highest No. Previously Paid For |    | Extra     | Present Rate | Fee       | Present Rate | Fee   |
| TOTAL                                     | 52 | MINUS                           | 38 | = 14      | x \$50       | \$0       | x \$25       | \$700 |
| INDEP                                     | 6  | MINUS                           | 6  | = 0       | x \$200      | \$0       | x \$100      | \$0   |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |    |                                 |    | +\$135    | \$0          | +\$270    | \$0          |       |
| TOTALS                                    |    |                                 |    | TOTAL FEE | \$           | TOTAL FEE | \$700        |       |

- ★ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ★★ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ★★★ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

\_\_\_\_\_ No additional fee for claims is required.

4. Attached is a check in the sum of \$0.00.

XX Please charge my Deposit Account No. 23-3000 in the amount of \$700.00. A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

| Extension<br>(months) | Fee for<br>other than<br><u>small entity</u> | Fee for<br><u>small entity</u> |
|-----------------------|--|--------------------------------|
| one month             | \$ 110.00                                    | \$ 55.00                       |
| two months            | \$ 420.00                                    | \$210.00                       |
| three months          | \$ 950.00                                    | \$475.00                       |
| four months           | \$1,480.00                                   | \$740.00                       |
| five months           | \$1,010.00                                   | \$1,005.00                     |

— Attached is a check in the amount of \$\_\_\_\_\_ for the \_\_\_\_ month extension fee as required by 37 C.F.R. § 1.17(c)

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

— An extension for \_\_\_\_ months has already been secured and the fee paid therefor of \$\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\_\_\_\_.

**OR**

(b)  Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**Please charge my Deposit Account No. 23-3000 in the amount of \$130.00 for the Terminal Disclaimer attached hereto . A duplicate copy of this sheet is attached.**

If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,  
WOOD, HERRON & EVANS, L.L.P.

William R. Allen  
William R. Allen, Reg. No. 48,389

2700 Carew Tower  
Cincinnati, Ohio 45202  
(513) 241-2324

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